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## BIB DATA SHEET

CONFIRMATION NO. 3442

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                        | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|---|---------------------------------------|---|-------------------------------|------------------------------------|
| 10/577,240  | 04/26/2006<br>RULE  | 428   | 1794                                  | HERMONY1  |                               |                                    |
| <b>APPLICANTS</b><br>Iris Hermony, Kibbutz Sde Boker, ISRAEL;<br>Dina Berman, Beer Sheva, ISRAEL;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IL04/00975 *<br>(*)Data provided by applicant is not consistent with PTO records.<br><b>** FOREIGN APPLICATIONS *****</b><br>ISRAEL 158625 10/27/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/20/2006 |   |   |                                       |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ADAM C KRUPICKA/</u><br>Examiner's signature  |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR<br/>COUNTRY</b><br>ISRAEL | <b>SHEETS<br/>DRAWINGS</b><br>2   | <b>TOTAL<br/>CLAIMS</b><br>23 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BROWDY AND NEIMARK, P.L.L.C.<br>624 NINTH STREET, NW<br>SUITE 300<br>WASHINGTON, DC 20001-5303<br>UNITED STATES   |   |   |                                       |   |                               |                                    |
| <b>TITLE</b><br>Tamper evident tape   |   |   |                                       |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>600   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |